



Paradise Junior High School

Home of the Bobcats

5657 Recreation Dr, Ca. 95969

(530) 872-6425 FAX (530) 872-6427

Paradise Junior High School Site Council

School Site Council Agenda

Location: Paradise Junior High School Library

Date: September 20th, 2022

Time: 3:30-4:30

- I. Call to order **President Samantha Hasty**
 - A. Introduce Members
 - 1. Samantha Hasty- President
 - 2. Savannah Gallardo- Vice President
 - 3. Jessica Bennett- Parent/Community Council Member
 - 4. Chris Hull- Certificated Council Member
 - 5. Mille Teixeira- Certificated Council Member
 - 6. Danae Domenichini- Classified Council Member
 - 7. Larry Johnson- Administrative Council Member

- II. Approve Agenda **Samantha Hasty**

Action

- III. Approve Draft Minutes (Except for the first meeting) **Samantha Hasty**

Action

- IV. Opportunity for Public Input (3 min. per speaker, once two speakers have shared a similar viewpoint the Chair will ask for a differing viewpoint. If no other viewpoint is represented, then a third speaker may present)

- V. First order of business
 - 1. Comprehensive School Improvement (CSI) **Informational**
 - a) The Every Student Succeeds Act (ESSA) requires state educational agencies (SEAs) to determine school eligibility for comprehensive support and improvement (CSI). Local educational agencies (LEAs) with schools that meet the criteria for CSI must collaborate with educational partners to locally develop and implement a plan to improve student outcomes. (California Department of Education
 - b) Paradise Junior High (then Paradise Intermediate) was placed in CSI after the CampFire as a result of the lack of data on the dashboard and other variables. PUSD did complete state testing that year and therefore did



Paradise Junior High School

Home of the Bobcats

5657 Recreation Dr, Ca. 95969
(530) 872-6425 FAX (530) 872-6427

Paradise Junior High School Site Council

not have assessment data for the State. In the following years, as a result of COVID State testing did not take place. 2021-2022 was the first school year that PUSD completed state testing since 2017-2018.

- c) Paradise Junior High School will have approximately \$150,000 to spend in CSI Funds. This must be spent and delivered in the 2022-2023 school year. CSI is how PJHS has upgraded its library collection and setup.

VI. Reports

A. Administrator's Report

Larry Johnson

Info

- 1. Volleyball
- 2. Crosscountry
- 3. Basketball

B. Financial Report

Larry Johnson

Discussion

- 1. CSI & T1 Funds/budget
 - a) CSI: \$150,000
 - b) Title 1: Approximate- \$100,000

C. Facility/Construction Update

Larry Johnson

Discussion

VII. Old Business

A.

VIII. New Business

A. Review and Approve School Safety Plan

Larry Johnson

Action Item

- 1. The evacuation Map is temporary and will be adjusted throughout the year as needed based on construction timelines. The School Safety Plan is reviewed and approved by the school site council each year. Last year the PJHS staff reviewed the plan and passed suggestions on the District Office.

B. \$10,000 in new library books- CSI

Larry Johnson

Action Item

C. \$5,000 in new classroom reading materials- CSI

Larry Johnson

Action Item



Paradise Junior High School

Home of the Bobcats

5657 Recreation Dr, Ca. 95969
(530) 872-6425 FAX (530) 872-6427

Paradise Junior High School Site Council

- D. \$2,111.34 Bookshelf Dividers and Bookshelf End Caps- CSI **Larry Johnson**
Action Item
- E. Title 1 Funds will go down over time if schools do not utilize them. Due to the excess of ESSR funds and Fire Insurance funds, there was approximately \$127,000 left on the table from T1 last year. 15% of this will carryover to 2022-2023, plus we will have \$128,000 for 2022-2023. This item would move the current Intervention classes for 2022-2023 from the ESSR funding source to the T1 funding source and back date it to the beginning of the school year. This includes two reading intervention, two math intervention, and one study skills class. The approximate total of these classes is \$100,000. This will leave approximately \$47,050 of T1 for other expenses. **Larry Johnson**
Action Item
- F. \$4,987.50 Edpuzzle Program- CSI Funds **Larry Johnson**
Action Item
- G. Nurtured Heart Academy: Designed to Explain Teenage Thinking:
1. This IS NOT a class to tell you how to be a good parent. This class helps increase effective communication, consequences, and improve your positive connections and relationships with everyone in life. This class uses the teenage model to explain its tools. Most of all this class helps YOU DESTRESS AND NOT ACCEPT others problems or stresses! Teachers and Professionals WELCOME!
 2. Budget:
 3. 1 hour prep a week plus 2 hours teaching time = 3 hours a week for 6 weeks is 18 hours
 4. times salary schedule pay \$55 an hour \$1000 (lowest \$630)
 5. Food for participants for each class = 1,500 for 6 weeks (None or ???)
 6. Books for participants for each 40 Max at \$25 each = \$1000 (None or ???)
 7. I can't remember the cost of owning the NHA membership to the slides but I'm going with \$250 (I think it's far less)
 8. Any one of these can be reduced or denied but I thought it doesn't hurt to ask...
 9. Total= \$3,750.00
- H. PJHS Safety Plan: 2022-23. The only changes are the date changes which occur every year and a temporary evacuation map while we are under construction. **Larry Johnson**
Action Item



Paradise Junior High School

Home of the Bobcats

5657 Recreation Dr, Ca. 95969

(530) 872-6425 FAX (530) 872-6427

Paradise Junior High School Site Council

- I. Auxiliary Organization Application for Coverage with Butte Schools Self-Funded Programs and Bay Area Schools Insurance Cooperative
- J. Discussion on additional needs **All**
Discussion
- K. PUSD Fire Insurance Money **Larry Johnson**
Discussion

Announcements

- L. Next meeting- The third Tuesday of every month.
- M. Other-